

**L. E. "GUS" AND EVA SHAFER MEMORIAL ART GALLERY  
BARTON COUNTY COMMUNITY COLLEGE**

**INVENTORY OF INCOMING LOANS**

Lender \_\_\_\_\_

Date Received \_\_\_\_\_

Total Number of Objects \_\_\_\_\_

Date Returned \_\_\_\_\_

Total Value \_\_\_\_\_

*Please Print or Type – Identification Cards will be typed from this inventory.*

No.	Title/Description	Medium	Size	For Sale?		Value
				Yes	No	
1						
2						